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## BIB DATA SHEET

CONFIRMATION NO. 9486

<b>SERIAL NUMBER</b> 10/723,301	<b>FILING or 371(c) DATE</b> 11/24/2003 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2455	<b>ATTORNEY DOCKET NO.</b> 50325-0846(Seq. No. 8505)		
<b>APPLICANTS</b> David Anthony Tanner, Saratoga, CA; Jasvinder Singh Bhasin, San Jose, CA; Ping Wang, Santa Clara, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/27/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/OANH L DUONG/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 54	<b>INDEPENDENT CLAIMS</b> 15
<b>ADDRESS</b> HICKMAN PALERMO TRUONG & BECKER, LLP 2055 GATEWAY PLACE SUITE 550 SAN JOSE, CA 95110 UNITED STATES						
<b>TITLE</b> Approach for managing network device configuration data						
<b>FILING FEE RECEIVED</b> 2694	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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